

**AGENDA  
REGULAR SESSION  
HIGHLAND CITY COUNCIL  
HIGHLAND CITY HALL  
1115 BROADWAY  
MONDAY, JUNE 1, 2026  
6:30 PM**

**NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on [page 3](#) of this agenda.**

**CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:**

**MINUTES:**

- A. **MOTION** – Approve Minutes of May 18, 2026 Regular Session

**PUBLIC FORUM:**

- A. Citizens' Requests and Comments:

1. Superheroes for Life 5K Run/2K Walk – Special Event Application – Tricia Blasdel – Relevant Pregnancy Options Center (attached)

**Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name. Per Ordinance No. 3299, please limit your comments to 4 minutes or less.**

- B. Requests of Council:

- C. Staff Reports:

1. E-Bikes – Chief Carole Widman (attached)

**NEW BUSINESS:**

- A. **MOTION** – Bill #26-69/ORDINANCE Declaring Real Property of the City of Highland Surplus and Authorizing its Sale Pursuant to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2, Specifically 355 Courtland, City of Highland, Madison County, Illinois Parcel No. 01-2-24-04-402-014 (attached)
- B. **MOTION** – Approve Notice of Municipal Letting, Bid # PW-04-26, for Clean Sludge Lagoons 2026 (attached)
- C. **MOTION** – Bill #26-70/ORDINANCE Declaring Personal Property of the City of Highland, Illinois, Surplus and Authorizing its Sale and/ or Disposal, Specifically, Case Backhoe Loader (attached)
- D. **MOTION** – Bill #26-71/RESOLUTION Waiving Customary Bidding Procedures for Purchase of a 2024 New Holland Series 80C Compact Wheel Loader Pursuant to Sourcewell Pricing (attached)
- E. **MOTION** – Bill #26-72/RESOLUTION Approving Change Order Number One for the Aldi Store Access Road and Sanitary Sewer Extension (attached)

**Continued**

- F. **MOTION** – Bill #26-73/RESOLUTION Waiving Competitive Bidding Requirement and Authorizing A Construction Contract with Joiner Sheet Metal and Roofing and City of Highland (attached)
- G. **MOTION** – Bill #26-74/RESOLUTION Approving First Amendment to Memorandum of Agreement Between the City of Highland and Heartlands Conservancy (attached)
- H. **MOTION** – Bill #26-75/RESOLUTION Authorizing the Mayor and/or City Manager to Apply for Participation in the IMEA Battery Energy Storage System Pilot Program (attached)

**REPORTS:**

- A. **MOTION** – Accepting Expenditures Report #1315 for May 16, 2026 through May 29, 2026 (attached)

**EXECUTIVE SESSION:**

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing exemptions allowing such meeting.

**ADJOURNMENT:**

**Continued**



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimbürger, ADA Coordinator, by 9:00 AM on Monday, June 1, 2026.

**BE ADVISED** this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

**Directions for Public Monitoring of Highland City Council Meetings:**

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

**618-882-5625**

Once connected, you will be prompted to enter a conference ID number.

**Conference ID #: 882530**

This will allow a member of the public to hear the city council meeting.

**Note:** This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to [cflake@highlandil.gov](mailto:cflake@highlandil.gov) or, by using the citizens' portal on the city's website found here: [https://www.highlandil.gov/citizen\\_request\\_center\\_app/index.php](https://www.highlandil.gov/citizen_request_center_app/index.php).

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.